



# **Lewende Woord**

## **LIVING WORD**

---

### **KURUMAN**

## **CONSTITUTION**

**of**

### **LEWENDE WOORD KURUMAN / LIVING WORD KURUMAN**

(Voluntary Association with General Members)

#### **Table of Contents**

<b>1. NAME OF THE ASSOCIATION (CONGREGATION)</b>	<b>2</b>
<b>2. VISION, MISSION, DREAM AND CORE VALUES</b>	<b>2</b>
<b>3. STATEMENT OF FAITH</b>	<b>2</b>
<b>4. OBJECTIVES OF THE CONGREGATION</b>	<b>3</b>
<b>5. LEGAL STATUS</b>	<b>4</b>
<b>6. AFFILIATION WITH LIVING WORD</b>	<b>5</b>
<b>7. INCOME AND PROPERTY OF THE CONGREGATION</b>	<b>5</b>
<b>8. TAXATION OF CONGREGATION</b>	<b>6</b>
<b>9. POWERS OF CONGREGATION</b>	<b>6</b>
<b>10. THE MANAGEMENT COMMITTEE</b>	<b>6</b>
<b>11. MEMBERSHIP OF THE MANAGEMENT COMMITTEE</b>	<b>7</b>
<b>12. GENERAL MANAGEMENT COMMITTEE MEETINGS</b>	<b>8</b>
<b>13. FINANCES AND REPORTS</b>	<b>9</b>
<b>14. AMENDMENTS AND DISSOLUTION</b>	<b>10</b>
<b>15. INDEMNITY</b>	<b>10</b>

## 1. NAME OF THE ASSOCIATION (CONGREGATION)

The name of the Association is: Lewende Woord Kuruman (hereafter referred to as "Congregation")  
Trading as: Lewende Woord Kuruman or Living Word Kuruman

## 2. VISION, MISSION, DREAM AND CORE VALUES

### 2.1. The VISION of Lewende Woord / Living Word

- "Building a Kingdom Minded Community"


### 2.2. The MISSION of Lewende Woord / Living Word


- Build, Empowered, Influence


### 2.3. The DREAM of Lewende Woord / Living Word


- Can a nation come back to God? Your answer will determine your involvement.


### 2.4. The CORE VALUES of Lewende Woord / Living Word


 **Love & Grace:** We shall at all times display God's attitude of love and grace towards all people.

 **Unity:** We are continuously committed to furthering mutual Godly unity and to actively resist anything that will promote disunity and disharmony.

 **Commitment:** We give our total commitment and faithfulness to the Vision, Mission, Dream and Core Values of Living Word.

 **Respect:** We value every person as being made in the image of God and believe that they should therefore be loved and respected regardless of gender, cultural or social status.

 **Servanthood:** In everything we do we display an attitude of humility and servanthood.

 **Integrity:** We shall always walk in honesty, uprightness and integrity with regard to our relationships, finances, time, resources and responsibilities.

## 3. STATEMENT OF FAITH

- ❖ We believe in the Scriptures of the Old and New Testaments in their original writing as fully inspired by God and accept them as the supreme and final authority for faith and life.
- ❖ We believe in one God, eternally existing in three Persons – Father, Son and Holy Spirit.
- ❖ We believe that Jesus Christ was begotten of the Father, conceived by the Holy Spirit, born of the virgin Mary and is truly God and truly man.
- ❖ We believe that God created man in His own image; that man sinned and thereby incurred the penalty of sin which is death, both physical and spiritual; that all human beings inherit a sinful nature which issues (in the case of those who reach moral responsibility) in actual transgression involving personal guilt.
- ❖ We believe that the Lord Jesus Christ died for our sins as a substitutionary sacrifice according to the Scriptures and that all who believe in Him are justified on the grounds of His shed blood.
- ❖ We believe in the bodily resurrection of the Lord Jesus Christ, His ascension into Heaven, and Him presently living as our High Priest and Advocate.
- ❖ We believe in the personal return of the Lord Jesus Christ.
- ❖ We believe that all who repent of their sin and receive the Lord Jesus Christ by faith, are born again of the Holy Spirit and thereby become children of God.

- ❖ We believe in the baptism in the Holy Spirit, empowering and equipping believers for service, with the accompanying supernatural gifts of the Holy Spirit. We believe in the divinely ordained ministries of Apostle, Prophet, Evangelist, Pastor and Teacher.
- ❖ We believe in the resurrection of both the just and the unjust, the eternal blessedness of the redeemed and the eternal banishment of those who have rejected the offer of salvation.
- ❖ We believe in the principle of the “set man” functioning together with a plurality of leadership.
- ❖ We believe that church leadership carries the responsibility for oversight and care of the staff and members. Where necessary, church leadership must carry out biblical discipline for the protection of the local church.
- ❖ We believe that the one true Church is the whole company of those who have been redeemed by Jesus Christ and regenerated by the Holy Spirit; that the local church on earth should take its character from this conception of the Church and therefore the new birth and personal confession of Christ are essentials to church membership.
- ❖ We believe in the principle of a heterosexual relationship between a natural man and a natural woman within the confines of lawful matrimony.
- ❖ We believe that the Lord Jesus Christ instituted two ordinances (sacraments) – Baptism in water and the Lord’s Supper – to be observed as acts of obedience and as perpetual witnesses to the cardinal facts of the Christian faith. Baptism is the immersion of the believer in water as a confession of the identification with Christ in burial and resurrection and that the Lord’s Supper is the partaking of the emblems symbolic of the Saviour’s broken body and shed blood, in remembrance of His sacrificial death, till He comes.
- ❖ We believe that divine healing was provided for in the Old Testament and is an integral part of the Gospel.
- ❖ We believe the Bible teaches that without holiness no man can see the Lord. We believe in the doctrine of sanctification as a definite, yet progressive work of grace, commencing at the time of the new birth and continuing until the consummation of salvation.
- ❖ The church is open to any truth, which the Holy Spirit may illuminate from the Scriptures.

#### **4. OBJECTIVES OF THE CONGREGATION**

The Living Word Kuruman Congregation is a non-profit organisation (church/fellowship of believers) established for the following public benefit objectives:

- 4.1.** To establish a loving, Word-based kingdom community of believers in Bloemfontein who regularly get together for Sunday services, prayer services/groups, home cell groups, discipleship, training, equipping, fellowshiping, praise and worship, events, camps, home visits, evangelism, outreaches etc.
- 4.2.** To proclaim the Word of God and the message of the gospel of Jesus Christ unashamedly and uncompromisingly to its body of believers, the community at large and as far and wide nationally as well as internationally as the Holy Spirit opens up doors and guides; also by making use of the media, newspapers, television, radio, gospel literature, audio and visual aids as well as any other means possible and necessary to do that.
- 4.3.** To see a nation come back to God by taking hands with established Christian congregations, denominations, organizations and institutions; and by planting new Word-based kingdom communities (churches) with well-trained leaders across the Northern Cape, South Africa, Africa and throughout the world.
- 4.4.** To make disciples of all nations who place Jesus at the centre, deny themselves, receive and walk in the Spirit, live according to the Word of God, show unconditional love, bear much good fruit and make other disciples.

- 4.5. To specifically cherish marriage vows and fidelity, family unity and love as well as the relationships between husband and wife, and parents and their children; in order for the whole family to be part of and involved in the church life and fellowship.
- 4.6. To train and equip our children and youth in the ways of the Lord in order for them to become believers and true disciples or followers of Jesus Christ; also by exposing and involving them in all of the objectives of the church and family ministry life.
- 4.7. To establish the five-fold ministries of apostle, prophet, evangelist, pastor and teacher in order to equip believers for the work of ministry, exercise the gifts of the Holy Spirit and become doers of the Word of God.
- 4.8. To actively infiltrate society and the communities we live in as ministers of reconciliation and to exercise Godly influence in all spheres of society and government through our values, character and spiritual fruit.
- 4.9. To ensure the spiritual, physical, emotional, mental and intellectual well-being of all our members and those whom the Holy Spirit brings across our way.
- 4.10. To reach out to those that are lost, vulnerable, oppressed, sick, poor, afflicted, elderly, widowed, disabled, abused, neglected, divorced, stuck in addictions and the like through assistance, support groups, specialized care, prayer, providing food and clothing, rehabilitation, counselling, deliverance, evangelism, social interventions etc.
- 4.11. To render support and engage actively in missionary work and evangelism locally and to the ends of the earth for the sake of establishing and extending God's kingdom.
- 4.12. To establish Godly leadership, leadership structures and appoint capable personnel and volunteers in relevant positions to ensure that all resources are managed and administrated well as well as these objectives are being reached. The Living Word Bloemfontein Church Leadership structure consists of the congregation leader, management committee members, elders, ministry team leaders and deacons.
- 4.13. To generate and use income as well as acquire the necessary resources and infrastructure in a Godly way in order to reach all of these objectives. Also, to be excellent stewards of God's resources entrusted to us and use sound transparent financial principals in order to manage finances well.
- 4.14. To adhere to the guidance of the Holy Spirit at all times and be open for correction and instruction in all matters. Also, to submit under Godly discipline and any disciplinary measures as individuals to the Church Leadership and as a church/organization under the spiritual covering of the Living Word National Church Leadership.

## **5. LEGAL STATUS**

The Congregation is a body corporate with its own legal identity which is separate from its office-bearers and members. The Congregation will continue to exist even if the members change. The Congregation is established for public benefit as a non-profit organization and will therefore not be liable for taxation.

## **6. AFFILIATION WITH LIVING WORD**

- 6.1. The Living Word Kuruman Congregation stands as an Affiliated Congregation under Living Word Brummeria (Living Word Ministries Trust) in Pretoria as far as its name, vision, mission, dream, core values and statement of faith goes; but as its own legal entity and independent from Living Word Brummeria in terms of its financial management and Church Leadership structure.

- 6.2. It is the prayer of the senior pastoral couple of Living Word Brummeria – Nevil and Rina Norden – and the Board of Trustees of the Living Word Ministries Trust that every Living Word Congregation be registered as an independent legal entity to relieve the huge management and administrative load; also that it is Biblical for each Congregation to grow to spiritual maturity, stand on its own feet and to manage its own affairs under the guidance of the Holy Spirit and based upon the Word of God.
- 6.3. The founder and Congregation Leader of Living Word Kuruman is Lourens Petrus Strydom, id no 9105015070087. Pierre has started Lewende Woord Kuruman on 28 Januarie 2024 in Kuruman at 25 Duiker str.
- 6.4. The Living Word Kuruman Congregation submits itself to the National Church Leadership structure of Living Word as an affiliated congregation under Living Word Brummeria.

## **7. INCOME AND PROPERTY OF THE CONGREGATION**

- 7.1. Management Committee Members and office-bearers have no rights to the property or other assets of the Congregation solely by virtue of their being members or office-bearers.
- 7.2. The income and property of the Congregation shall be used solely for the promotion of its stated objectives and shall not be paid or distributed directly or indirectly to any person, or to any member of the Congregation or office bearers, except as reasonable compensation for services actually rendered to the Congregation or reimbursement of actual costs or expenses reasonably incurred on behalf of the Congregation.

## **8. TAXATION OF THE CONGREGATION**

The Congregation's Management Committee may in future apply to the Commissioner of the South African Revenue Service for approval as a Public Benefit Organisation in terms of section 30 of the Income Tax Act. If the congregation's application is approved, the provisions set out in Schedule B shall bind the Congregation.

## **9. POWERS OF THE CONGREGATION**

The Congregation's Management Committee shall have the same powers as that of a company under the Companies Act, as amended. Such powers include:

- 9.1. To institute or defend any legal or other proceedings and to settle any claims,
- 9.2. To prudently invest funds of the Congregation,
- 9.3. To buy, attain, maintain, manage, lease, sell, or in any way deal with property and assets of the Congregation,
- 9.4. To donate and transfer the property and assets of the Congregation to public benefit organisations with similar objectives,
- 9.5. To borrow and to use the property or assets of the Congregation as security for borrowing,
- 9.6. To exercise all the management and executive powers ordinarily vested in the Board of Directors of a Company, and
- 9.7. To execute any act or deed in any deeds registry, mining titles or other public office.

## **10. THE MANAGEMENT COMMITTEE**

- 10.1. Management Committee's role and function:** The Management Committee shall manage and oversee all the affairs of the Congregation in accordance with the resolutions of members in General Meetings, this constitution and the guidance of the Holy Spirit. The Management Committee also carry out all the powers and authority of the Congregation in South Africa and in any other part of the world for the purpose of achieving its objectives.
- 10.2. The Congregation Leader:** The Founder and/or Spiritual Father of the Congregation who is responsible for the visionary leadership, spiritual growth and oversight of the Congregation under the guidance of the Holy Spirit according to the Biblical leadership model and under the covering of the Living Word National Church Leadership.
- 10.3. Appointment of personnel, elders and ministry leaders:** The Management Committee with the Congregation Leader are responsible to appoint all personnel upon such lawful terms and conditions as it may deem necessary as well as elect members, elders, ministry team leaders and deacons as part of the Church Leadership structure who may assist the Congregation Leader in administration, management, spiritual care, training, equipping etc.
- 10.4. Selection and election of office bearers:** The Management Committee shall consist of the Congregation Leader and other members whom he has selected under the guidance of the Holy Spirit and who were elected by its members at an Annual General Meeting. Current members may also suggest possible members for the Management Committee in the event that a vacancy has to be filled; however, the Congregation Leader as the Spiritual Father of the Congregation has to concur before such a person may be elected.
- 10.5. Number and offices:** A minimum of three and a maximum of five members may serve on the Management Committee as office bearers. The Congregation Leader will serve as Chairman, with at least a Treasurer and Secretary in office (there may also be a Vice-Chairman and Vice-Secretary).
- 10.6. Delegation of Powers:** The Management Committee may delegate any of its powers or functions to a committee or member(s) of the Congregation provided that:
- Such delegation and conditions are reflected in the minutes for that meeting;
  - At least one Management Committee member serve on the committee;
  - The Management Committee in advance approves all expenditure incurred by the committee or member; and
  - The Management Committee may revoke the delegation or amend the conditions.
- 10.7. Conflicting of Interests:** Any actual, potential or perceived conflict of interest on the part of any member of the Management Committee, on a matter pertaining to the Congregation, must be disclosed in writing to the Management Committee who shall record such conflict of interest in the minutes of the general meeting. Such a member may be requested by the Management Committee to state his/her position in the matter or to respond to pertinent questions, but may not vote or use his/her influence on the matter and may not be counted for purposes of determining a quorum for the meeting where the voting takes place.
- 10.8. Confidentiality:** All matters pertaining to litigation, security measures, contractual negotiations, employment matters and any other matters deemed confidential by the Management Committee must be treated as confidential and only the actual decisions may be disclosed to the general public.

## 11. MEMBERSHIP OF THE MANAGEMENT COMMITTEE

- 11.1. *First and Subsequent Members:*** The first members of the Management Committee shall sign Schedule A of this Constitution. The Management Committee may admit natural persons over eighteen [and legal persons] as members.
- 11.2. *Conditions and Criteria:*** The Management Committee may determine the conditions and criteria for membership. Applications for membership that do not comply with such conditions and criteria may be refused by the Management Committee. To qualify as members individuals first have to serve for at least a year as an elder of the Congregation. Management Committee members automatically serve also as elders of the Congregation. The individual's spiritual maturity, character and lifestyle should also reflect the Biblical guidelines for elders and deacons.
- 11.3. *Transfer of Membership:*** Membership is not transferrable.
- 11.4. *Register of Members:*** The Management Committee must keep a register with the names and addresses of all the members.
- 11.5. *Term of office:*** Membership of the Management Committee will be revised on an annual basis. The Congregation Leader may request members to serve again and stand for election for another year or more at the Annual General Meeting, according to their specific expertise and spiritual gifting as well as under the guidance of the Holy Spirit. It is not advisable for a Management Committee member to serve for more than three consecutive years without a minimum ineligibility period of twelve months.
- 11.6. *Vacancies:*** The Congregation Leader and Management Committee must, as soon as is reasonably possible, appoint someone to fill any vacancy that reduced the number of Management Committee members to less than three. The next General Meeting must confirm the office of any new Management Committee member appointed, otherwise it will lapse.
- 11.7. *Co-option:*** The Congregation Leader and Management Committee may co-opt additional non-voting members as they may consider appropriate.
- 11.8. *Termination of Membership:*** A member can be removed from office through a two-thirds resolution of the remaining Management Committee members, consisting of not less than two (2), one of which should be the congregation Leader. Provided that the member has been given an opportunity to make written or verbal representations at a meeting of the Management Committee pertaining to the proposed termination. Membership of the Management Committee may be terminated in the following instances:
- Upon the receipt by the Congregation of a notification of the death of a natural member;
  - Dissolution of a member by written resignation;
  - Annual termination of membership in which case members may be invited to continue serving and stand for re-election as indicated in 11.5;
  - Evidence be presented of a member becoming incapable by reason of mental illness, chronic illness, disability and the like;
  - In the event that a member falls into gross disrepute;
  - If a member did not attend three (3) consecutive Management Committee meetings, without having applied and obtaining leave of absence from the Congregation Leader;

## **12. GENERAL MANAGEMENT COMMITTEE MEETINGS**

- 12.1. *Powers of General Meetings:*** The members in a properly convened General Meeting of the Management Committee are the highest decision-making structure of the Congregation as set out in this Constitution. The members in a General Meeting may review, approve or amend any decision taken by the Management Committee in accordance with the provisions of this Constitution.

- 12.2. Cycle of General Meetings:** The Congregation Leader shall convene a General Meeting of the Management Committee at least every six months. At least twenty-one (21) days' written notice must be given to all members stating the date, time, place and business of the meeting.
- 12.3. Special General Meetings:** The Congregation Leader or any two (2) members of the Management Committee may call a special general meeting, but they must inform the other members of the date of the proposed meeting not less than seven (7) days beforehand. They must also give written notice to all the members stating the date, time, place and business of the meeting; with specific reference to the pressing issues that need to be discussed. If however one of the matters is to elect a new Management Committee member, then those calling the meeting must give the other members not less than fourteen (14) days' notice.
- 12.4. Annual General Meetings (AGMs):** All AGMs must be held within six months of the Congregation's financial year-end. At least twenty-one (21) days' written notice must be given to all members stating the date, time, place and business of the AGM, which business must include:
- a. The Congregational Leader's report,
  - b. The presentation of the Congregation's Annual Financial Statements,
  - c. Possible additions or amendments to the constitution,
  - d. The election of Management Committee members,
  - e. The appointment of Auditors, and
  - f. Other appropriate matters.
- 12.5. Procedures at General Meetings:** The Management Committee may regulate its meetings and proceedings as it finds fit, subject to the following:
- a. The Congregation Leader shall chair all meetings of the Management Committee;
  - b. Meetings of the Management Committee may be conducted face-to-face; or electronically, which would allow Management Committee members to be present and participate through electronic means;
  - c. If the Congregation Leader is not present within fifteen minutes of the appointed time of the meeting, the Vice-Chairperson shall chair such a meeting. In both their absence, the Board members present at the meeting shall elect a chairperson for that meeting.
  - d. The quorum for a meeting of the Management Committee shall be two-thirds of the serving Management Committee members (one of which has to be the Congregation Leader).
  - e. If no quorum is present, the Management Committee may make no decision, except to preserve the assets of the Congregation and to call a meeting of the general members.
  - f. Each Management Committee member present or represented through written proxy shall have one (1) vote.
  - g. Questions arising shall be decided by a majority of votes. Should there be an equality of votes the Congregation Leader shall have a casting or second vote. However, critical matters may not be decided upon if all members are not in agreement and have peace.
  - h. Proper meeting minutes and attendance records must be kept of all meetings of the Management Committee. The Congregation Leader and/or chairperson for the meeting shall sign the minutes and need to present it to the other members no longer than one (1) calendar month after the meeting took place. Meeting minutes shall be available at all times for inspection or copying by any member of the Congregation on two days' notice to the Secretary or the Vice-Secretary.
  - i. A resolution signed by all members of the Management Committee shall be as valid as if passed at a duly convened meeting of the Management Committee.
- 12.6. Notices of General Meetings:**
- a. All notices terms of this constitution must be given to members in writing (personally, post or electronic communication) to the address or contact details provided by the members.

- b. The accidental omission to address notices to any member shall not nullify the proceedings of any meeting; unless a quorum cannot be met.
- c. A member present in person at any meeting shall be deemed to have received notice of such a meeting.
- d. If posted, notices shall be deemed to have been received seven days after posting.

## 14. FINANCES AND REPORTS

- 14.1. **Bank Account:** The Management Committee must open a bank account in the name of the Congregation with a registered Bank.
- 14.2. **Signing authority:** Three individuals may have signing authority on the Congregation's bank account of which the Congregation Leader and Treasurer must be two. Cheques and other documents requiring signature on behalf of the Congregation also need to be signed by those having signing authority. One person (other than the Congregation Leader or Treasurer) may be authorized to do electronic payments on behalf of the Management Committee, but with the signatures and/or approval of two of the three who have signing authority per official payment requisition.
- 14.3. **Financial year-end:** The financial year-end of the Congregation shall be end of February.
- 14.4. **Financial Report:** The Management Committee and specifically the Treasurer must ensure that proper records and books of the account are kept which fairly reflect the affairs of the Congregation. Within six months of its financial year a report needs to be compiled by an independent practicing auditor registered in terms of the Auditing Profession Act stating whether or not the financial statements of the Congregation are consistent with its accounting records, the accounting policies have been appropriately applied when preparing the financial statements and the Congregation has complied with the financial provisions of this constitution.

## 15. AMENDMENTS AND DISSOLUTION

- 15.1. This Constitution may be amended, the name of the Congregation may be changed and the Congregation may be dissolved by resolution of two-thirds of the members present at a General Meeting (the Congregational Leader being one).
- 15.2. At least twenty-one (21) days' notice of the Meeting stating the nature of the resolution to be proposed must be given to all the members of the Management Committee. Anyone – other than the members who will be present in the meeting – who wishes to object to the proposed resolution, must be given opportunity to do so in writing no later than seven (7) days prior to the proposed meeting.
- 15.3. Upon the dissolution of the Congregation and after all debts and commitments have been paid, any remaining assets may not be paid to or distributed amongst members, but shall be transferred by donation to some other non-profit organisation which the Management Committee considers appropriate and which has objectives the same or similar to the objectives of the Congregation; e.g.:
  - a. Any one of the other Living Word Congregations, which has similar objectives;
  - b. Any similar public benefit organization which has been approved in terms of section 30 of the Income Tax Act; or
  - c. Any institution, committee or body which is exempt from tax under the provisions of section 10 (1)(cA)(i) of the Income Tax Act, which has its sole or principal object the carrying on of any public benefit activity.

## 16. INDEMNITY

- 16.1.** Subject to the provisions of any relevant law, the Congregation's members, office-bearers or appointed delegates shall be indemnified by the Congregation for all acts done by them in good faith on its behalf.
- 16.2.** Subject to the provisions of any relevant law, no member of the Congregation or appointed delegates shall be liable for the acts, receipts, neglects or defaults of any other member or office bearer, or for any loss, damage or expense suffered by the Congregation, which occurs in the execution of the duties of his or her office, unless it arises as a result of his or her dishonesty, or failure to exercise the degree of care, diligence and skill required by law.

**SCHEDULE A**

**SCHEDULE OF FIRST MEMBERS**

(Refer to Clause 11.1 of this Constitution)

This constitution was completed and signed at \_\_\_\_\_ on this \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year).

Name	ID	Address	Contact Detail	Date	Signature

**SCHEDULE B**

**REQUIREMENTS FOR APPROVAL AS PUBLIC BENEFIT ORGANISATIONS**

As provided for in Clause 8 of this Constitution, The Congregation intends to apply to the Commissioner for SARS for approval as a Public Benefit Organisation in terms of Section 30 of the Income Tax Act. Upon approval the Congregation shall:

1. Be required to have at least three persons, who are not connected persons in relation to each other, to accept the fiduciary responsibility of the Congregation.
2. Ensure that no single person directly or indirectly controls the decision making powers relating to the Congregation.
3. Is prohibited from distributing any of its funds to any person (otherwise than in the course of undertaking any public benefit activity) and is required to utilise its funds solely for the objectives for which it has been established.
4. Be prohibited from accepting any donation which is revocable at the instance of the donor for reasons other than a material failure to conform to the designated purposes and conditions of such donation, including any misrepresentation with regard to the tax deductibility thereof in terms of section 18A; provided that a donor may not impose conditions which could enable such donor or any connected person in relation to such donor to derive some direct or indirect benefit from the application of such donation.
5. Ensure that it is not knowingly a party to, and does not knowingly permit itself to be used as part of any transaction, operation or scheme of which the sole or main purpose is or was the reduction, postponement or avoidance of liability for any tax, duty or levy, which, but for such transaction, operation or scheme, would have been or would have become payable by any person under the Act or any other Act administered by the Commissioner.
6. Submit to the Commissioner a copy of any amendment to this constitution.
7. Not pay any remuneration to any employee, office bearer, member or other person, which is excessive, having regard to what is generally considered reasonable in the sector and in relation to the service rendered.
8. Comply with such reporting requirements as may be determined by the Commissioner.
9. Take reasonable steps to ensure that the funds which it may provide to any other Association of persons as contemplated in paragraph 10 (iii) of Part 1 of the Ninth Schedule of the Act are utilised for the purpose for which they are provided.
10. Has not and will not use its resources directly or indirectly to support, advance or oppose any political party.